



## **ENTRY FORM I**

| LAST NAME OF THE DESIGNER:                               |  |  |  |
|--|--|--|--|
| FIRST NAME:  |  |  |  |
| NAME OF THE DESIGN BUREAU:                               |  |  |  |
| NAME OF FIRM (IF THE PERSON WORKS INTERNALLY IN A FIRM): |  |  |  |
| ADDRESS:   |  |  |  |
| POSTCODE/CITY:   |  |  |  |
| COUNTRY:   |  |  |  |
| PHONE:   |  |  |  |
| MOBILE PHONE:  |  |  |  |
| FAX:   |  |  |  |
| E-MAIL:  |  |  |  |
| WEBSITE:   |  |  |  |
| PLACE AND DATE OF BIRTH:                                 |  |  |  |
| NATIONALITY:   |  |  |  |
|  |  |  |  |
| Will participate with project(s) (max. 3).               |  |  |  |

## **Declares**

- → that he/she shall comply with the competition rules.
- $\rightarrow$  that he/she has taken note of these rules.
- → that he/she agrees that in the event the product has been selected, it will be on display from February until December 2007.

## **ENTRY FORM II**

|   | LAST NAME OF THE DESIGNER:                      |                 |
|---|---|-----------------|
|   | FIRST NAME:                                     |                 |
|   | NAME OF THE DESIGN BUREAU:                      |                 |
|   | COUNTRY:  |                 |
|   | TITLE OF THE OBJECT:                            |                 |
|   | FUNCTION OF THE OBJECT:                         |                 |
|   | DIMENSIONS:                                     |                 |
|   | LENGTH:   |                 |
|   | WIDTH:  |                 |
|   | HEIGHT:   |                 |
|   | WEIGHT  |                 |
| MATERIALS USED: FIBRE TYPE(S), POLYMER MATRIX TYPE(S) |   |                 |
|   |   |                 |
| USED MANUFACTURING/PRODUCTION TECHNIQUES              |   |                 |
|   |   |                 |
|   | ON THE MARKET SINCE:                            |                 |
|   | NAME OF THE PRODUCTION FIRM:                    |                 |
|   | MARKET PRICE (EXCL. VAT):                       |                 |
|   |   |                 |
|   | PROTOTYPE:                                      |                 |
|   |   |                 |
|   | PHOTOS:   | (MIN. 3)        |
|   | DIGITAL IMAGES (A4 – JPEG 300DPI) ON CD:        | (MIN. 3)        |
|   | OR SENT BY E-MAIL TO INFO@COMPOSITESONTOUR-2.BE | •               |
|   | SAMPLE SIZE:                                    | (MAX.10 X 30CM) |
|   |   |                 |

